

# SALES/INVENTORY REPORT

OMB # 0581-0177

**CIAB  
FORM #3**

## Cherry Industry Administrative Board

P.O. Box 388, DeWitt, MI 48820-0388  
Tel: 517/669-1070 Fax: 517/669-1260

**Crop Year**  
\_\_\_\_\_

Reports are due the 10<sup>th</sup> day of the month following each reporting period. Please place a check mark in the appropriate month.

Handler: \_\_\_\_\_ Handler ID# \_\_\_\_\_  
Address: \_\_\_\_\_  
City, ST Zip: \_\_\_\_\_  
Telephone No.: ( ) \_\_\_\_\_ - \_\_\_\_\_

Period End	Due
Nov. _____	Dec. 10
Feb. _____	Mar. 10
May _____	June 10
June _____	July 10

(Mark Period)

FORM of PRODUCT	UNITS	INVENT. B.O.Y	PACKED	UTILIZATION WITHIN INDUSTRY <sup>1</sup>		SALES OUTSIDE OF THE INDUSTRY	ENDING INVENT.	MAY REPORT ONLY	
				IH TRANS. + / -	REPACKS + / -			JUNE SALES (Est.)	INV. EOY (Est.)
<b>FROZEN</b>									
(5 + 1) 1. _____ →	30#								
Variants of sugar pack									
2. _____									
3. _____									
IQF 1. _____ →	40#								
2. _____									
3. _____									
<b>DRYING STOCK</b>									
(5 + 1) 1. _____ →	30#								
Variants of sugar pack									
2. _____									
3. _____									
IQF 1. _____ →	40#								
2. _____									
3. _____									
Other (describe)									
<b>OTHER</b>									
1. _____									
2. _____									
<b>WATERPACK</b>									
	6/#10								
	24/#300								
Other (describe)									
<b>PIEFILL</b>									
	6/#10								
	12/#2								
Other (describe)									
<b>DRIED</b>									
	Pounds								
<b>PUREE</b>									
Concentrated (30° Brix)									
Single strength									
<b>JUICE</b>									
Concentrate (68° Brix)									
	Gallons								
Concentrate (0, 68°)									
	Gallons								
Juice Stock									
	Pounds								
Juice Stock (0 RPE)									
	Pounds								
Single Strength									
<b>OTHER (describe)</b>									
1. _____									
2. _____									
<b>TOTALS</b>									

1. Please provide additional information on the reverse side for IH-transfers and/or repacks.

The undersigned hereby certifies to the CIAB and the Secretary of Agriculture, USDA, that this is a true and correct statement of the sales activity of this Handler for the relevant period.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

(Please see other side for additional information)

**TRANSFERS OF PRODUCT BETWEEN HANDLERS** – Please post any inter-handler transfers of products in which you were involved during the reporting period. If you are the receiving handler in this transaction, your entry should show an increase in the “IH Trans. +/-” for the item purchases. The seller in the transaction should show a decrease in their inventory for this item.

	Selling Handler	Receiving Handler	Form	Product Bought or sold	
				Type	Units
1					
2					
3					
4					
5					

**REPACKS AND RE-MANUFACTURES** – Please account for any remanufacturing of cherry products in which you were involved during the reporting period. The products you manufactured should be reflected as an increase to the “Repacks” as a positive figure when compared to your report from the prior period. The products from which you manufactured the new product should be reflected as a negative entry in the “Repacks” column

	FROM		INTO	
	Source Product	# of Units	End Product	# Units
1				
2				
3				
4				
5				

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To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, D.C. 20250, or call 1-800-245-6340 (voice) or (202) 720-1127 (TDD). USDA is an equal employment opportunity employer.