## CERTIFICATE OF RESOLUTION

(Cooperative Association)

Marketing Order No. 927: Pears Grown in Oregon and Washington

| At a duly convened meeting of the  | Board of Dire   | ectors of                 |                 |              |                  |  |
|--|-----------------|---------------------------|-----------------|--------------|------------------|--|
| , c  |                 |                           |                 | of Coopera   | tive Association |  |
| held at  | on the          | of                        |                 |              |                  |  |
| resolution was adopted:  |                 |                           |                 |              |                  |  |
| RESOLVED, that we authorize  |                 |                           |                 |              | , who is         |  |
|  | Authoriz        | ed agent's n              | ame             |              |                  |  |
|  | of t            | the Coopera               | ative Associ    | ation, to ca | ast the attached |  |
| Title  |                 |                           |                 |              |                  |  |
| Cooperative Association Referend   | um Ballot for t | the member                | rship of the    | aforesaid o  | organization.    |  |
|  |                 |                           |                 |              |                  |  |
|  | CER             |                           | ON              |              |                  |  |
|  | CER             | ΓΙΓΙCAΤΙ                  | ON              |              |                  |  |
| I,   | , Secre         | tary of                   |                 |              |                  |  |
| do hereby certify this is a true and said resolution appears in the minu | correct copy o  |                           |                 |              |                  |  |
| IN WITNESS WHEREOF, I have   | hereunto set n  | ny hand and               | d the seal of   | said Corp    | oration this day |  |
| of, 2  | 20              |                           |                 |              |                  |  |
|  |                 |                           |                 |              |                  |  |
|  |                 |                           |                 |              |                  |  |
| G  |                 | <del></del>               |                 |              |                  |  |
| Corporate Seal:  |                 | Sig                       | gnature         |              |                  |  |
| if none, so state  |                 |                           |                 |              |                  |  |
|  |                 |                           | Address of Firm |              |                  |  |
|  |                 | AC                        |                 |              |                  |  |
|  |                 |                           |                 |              |                  |  |
|  |                 | City, State, and Zip Code |                 |              |                  |  |

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