

UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL MARKETING SERVICE
Public Affairs Staff
Washington, D.C.

Certificate *
re: *
MAKING NEWS RELEASE AVAILABLE *
TO LOCAL NEWSPAPERS, TELEVISION, *
AND RADIO STATIONS *
*
*

Docket No.
DA-03-04

I, Billy Cox, hereby certify that on August 5, 2003, by authority vested in me by the Administrator and in accordance with 900.4(b)(1)(iii)(23 FR 4027), of the applicable rules of practice and procedure (7 CFR Part 900), as amended, I made available a press release, a copy of which is attached, to such newspapers and television and radio stations in the area subject to regulation or proposed to be regulated as reasonably will tend to bring to the attention of interested persons that USDA will hold a national hearing beginning on September 23, at the Sheraton Airport Hotel, 1600 South 52nd St., Tempe, Arizona, on proposal that would amend certain producer-handler provisions in the Pacific Northwest and Arizona-Las Vegas Milk Marketing Orders.

Date: 9-12-03

Attachment

Billy Cox.
Director
Public Affairs Staff

Exhibit #:	<u>3</u>
Wit:	_____
Date:	_____
Cropper & Assoc., Ltd	
E. Cropper # 50491	