

## UNITED STATES DEPARTMENT OF AGRICULTURE MED

## BEFORE THE SECRETARY OF AGRICULTURE

In re:	) Docket No. AO-388-A15; AO-366-A44;
MILK IN THE APPALACHIAN AND	) DA-03-11
SOUTHEAST MARKETING AREAS	<ul><li>Second</li><li>Extension of Briefing Deadline</li></ul>
	e, filed June 23, 2004, by Counsel for Sarah
The time for filing proposed findi hereby <b>extended through Monday, Au</b>	ings of fact, conclusions, and associated briefs is gust 16, 2004.
_	ice, Dairy Programs, through Antoinette Carter or cronic version of this Extension on the website.
Copies of this Extension shall be parties.	served by the Hearing Clerk upon each of the
June 23, 2004	Siel X. cly fr
Date	VICTOR W. PALMER

Administrative Law Judge